



MANUFACTURERS COUNCIL OF THE CENTRAL VALLEY

THE SAN JOAQUIN VALLEY'S COLLECTIVE
VOICE FOR MANUFACTURING INTERESTS

PO BOX 1564, MODESTO, CA * WWW.MCCV.ORG * (209) 523-0886

MCCV WORKING COMMITTEES AGENDA

WEDNESDAY, MAY 20, 2009 * 8:30 TO 11:30 A.M.

E&J Gallo Winery * OPERATIONS TRAINING ROOM

Yosemite Blvd and Santa Rosa, Modesto (Map Available on Request)

8:30 A.M. WELCOME & INTRODUCTIONS

WATER COMMITTEE

CO-CHAIRS: BURT FLEISCHER, HILMAR CHEESE & SHARON MELMON, KENNEDY JENKS CONSULTING

- **STATE WATER RESOURCES CONTROL BOARD**
 - a. CONSTRUCTION STORMWATER GENERAL PERMIT MODIFICATIONS TO BE HEARD JUNE 3.
http://www.waterboards.ca.gov/water_issues/programs/stormwater/docs/constpermits/draft_construction/factsheet.pdf
http://www.waterboards.ca.gov/water_issues/programs/stormwater/docs/constpermits/draft_construction/notice_cgp.pdf
 - b. MUNICIPAL RECYCLED WATER--CHANGES PROPOSED TO GENERAL WDR
for Landscape Irrigation Uses of Municipal Recycled Water – Mitigated negative Declaration.
http://www.waterboards.ca.gov/water_issues/programs/water_recycling_policy/docs/draft_032809.pdf
http://www.waterboards.ca.gov/water_issues/programs/water_recycling_policy/docs/notice_landscape042708.pdf
 - c. GOVERNOR'S WATER CONSERVATION PLAN 20X2020
Draft plan released; comments due May 22; workshop May 29, 2009
http://www.swrcb.ca.gov/water_issues/hot_topics/20x2020/index.shtml
http://www.swrcb.ca.gov/water_issues/hot_topics/20x2020/docs/questions_answers.pdf
- **CENTRAL VALLEY REGIONAL WATER RESOURCES CONTROL BOARD**
 - a. Central Valley SALTS
 1. Lessons from the Santa Ana Watershed (May 14, 2009)
<http://cvsalinity.org/>
 2. Technical Workshop: From Santa Ana to Central Valley
Follow-up to further review data and scope and help define work needed for the Central Valley
http://cvsalinity.org/index.php/event-calendar?task=view_detail&agid=20&year=2009&month=05&day=28

GENERAL REGULATORY (Health, Safety, General Environmental & Misc.)

CO CHAIRS: STEVEN SYLVESTER, E&J GALLO WINERY & BRENDA MOPPINS, FRITO LAY

- a. Regulatory Highlights
- b. Risk Management Plans Reminder
- c. Green Chemistry Initiative—"Safer Alternatives for Consumer Products"
<http://www.dtsc.ca.gov/PollutionPrevention/GreenChemistryInitiative/Green-Chemistry-Straw-Proposal-Draft.cfm>
- d. Stanislaus County Public Facility Fees Update
<http://www.stancounty.com/CEO/econ-dev/pdf/county-impact-fee.pdf>
- e. Careers in Manufacturing Update

AIR COMMITTEE

CO-CHAIRS TIM DURHAM, INGOMAR PACKING & DAVE DUKE, FOSTER FARMS

- **SAN JOAQUIN VALLEY AIR DISTRICT**
 - a. Employer Based Trip Reduction Rule
http://www.valleyair.org/Workshops/public_workshops_past.htm#r9410%2004-14-09
 - b. Healthy Air Living Summits June 2-4
http://www.healthyliving.com/upcoming-events/downloads/2009_HAL_Business_Summits.pdf
<http://www.healthyliving.com/>
 - c. Rule 4566 Organic Waste Composting Technical Work Group
http://www.valleyair.org/Workshops/public_workshops_idx.htm#r4566%2005-20-09

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AIR COMMITTEE (Continued)

- d. Rule 2301 (Emission Reduction Credit Banking)
http://www.valleyair.org/Workshops/public_workshops_idx.htm#r2301
- e. Public Meeting of The Climate Change Action Plan – GHG CEQA Guidance
http://www.valleyair.org/Workshops/public_workshops_idx.htm#GHG%2005-05-09
- f. Rule 4308 (Boilers, Steam Generators and Process Heaters 0.075-2.0 MMBtu/hr)
http://www.valleyair.org/Workshops/public_workshops_idx.htm#r4308%2004-27-09

- **CALIFORNIA AIR RESOURCES BOARD**

- a. AB 32 ISSUES
 - 1. ARB AB 32 Administrative Fee Public Hearing Set June 25-26
<http://www.arb.ca.gov/regact/2009/feereg09/feereg09.htm>
 - 2. Low Carbon Fuel Standard Adopted at April CARB meeting
<http://www.arb.ca.gov/fuels/lcfs/lcfs.htm>
 - 3. June 1 Deadline for Mandatory GHG Reporters
<http://www.arb.ca.gov/cc/reporting/ghg-rep/ghg-rep.htm>

- b. OTHER

- **ENVIRONMENTAL PROTECTION AGENCY**

- a. Federal GHG Reporting * June 9 Comment Deadline
<http://www.epa.gov/climatechange/emissions/ghgrulemaking.html>
- b. Federal Cap & Trade/GHG Legislation

NEXT MEETINGS: Wednesday, June 17 and Wednesday, July 15

~ **NOTES** ~
